



## 2026 FOOD VENDOR APPLICATION INFORMATION

OCTOBER 17, 2026 | 10:00 A.M. TO 4:00 P.M.

RAIN DATE: OCTOBER 24, 2026

DOWNTOWN QUAKERTOWN, PA

APPLICATION DEADLINE: OCTOBER 2, 2026

**Quakertown Alive! is celebrating over 25 years in downtown Quakertown and invites local food vendors to participate in our annual Autumn Alive! Fall Festival October 17, 2026!**

Our rain date for this event is Saturday, October 24, 2026 from 10:00 a.m. to 4:00 p.m. If you cancel and do not attend the rain date, you will *not* receive a refund. In the event that both dates need to be cancelled by Quakertown Alive!, we will refund *half* the vendor fees upon request by letter with a self-addressed stamped envelope or email within 30 days. Any monies not requested to be refunded will be considered a donation to the programs of Quakertown Alive!, a 501(c)(3) non-profit organization.

Checks should be made payable to Quakertown Alive!. There is a \$25 fee for returned checks due to insufficient funds. If your application is accepted, your entry fee will be processed, otherwise your check will be returned to you. Applications will be reviewed in a timely manner by a representative of the Events Committee. Vendors will receive confirmation emails.

**Please keep in mind that there is limited space for the Food Court and completed applications are considered as they are received. Not all accepted food vendors will be placed in our Food Court and may be placed in spots throughout the event. Placements are based on spacing criteria and are assigned on a first-come, first-served basis. Spot requests can be taken into consideration, but there is NO guarantee. Space assignments are final.**

Due to the space needed to maneuver larger vehicles into place, we require ***ALL*** of our food truck vendors to begin entering at 7:30 a.m., and you ***MUST*** be parked by 9:00 a.m. It is ***CRUCIAL*** to arrive on time due to safety and traffic concerns. If you do not arrive by 9:00 a.m., it will be up to the discretion of Quakertown Alive! to determine if you may still be admitted. There will be NO refund if a vendor is late.

Quakertown Alive! strives to provide a variety of food choices at our events with the space allocated for our Food Court. As such, we do our best to ensure that our food vendors are not offering duplicate menu items. Accordingly, we reserve the right to request that certain items are not offered at accepted vendors' spaces, should they repeat a previously accepted vendor's item(s).

**All food vendors are required to have \$1,000,000 in liability insurance and supply Quakertown Alive! with certificates naming Quakertown Alive! and the Borough of Quakertown as additional insured by October 2, 2026. If you have a food truck, you must have the appropriate certifications to serve in Bucks County.**

All trailers and/or set-ups must be kept clean. Vendors should provide *at least* one trash receptacle for customers' refuse, especially if they provide samples. All tents must be weighed down on all four sides. Quakertown Alive! will have a designated safety officer patrolling the event to check on tent weights. Only one vendor is permitted per space.

**All vendors must agree to the attached Vendors Terms and Conditions. This application will *not* be considered complete without the *signed* agreement on the last page.**

**Please keep this page for your records.**



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## CONTACT INFORMATION – Please PRINT Legibly

|                         |            |      |
|-------------------------|------------|------|
| First Name:             | Last Name: |      |
| Business Name:          |            |      |
| Address:                |            |      |
| City:                   | State:     | Zip: |
| Telephone:              |            |      |
| Email:                  |            |      |
| Website / Social Media: |            |      |

## DISPLAY SPACE/ELECTRIC FEE

|                                                                                                                                                                |                                                                                                                                                                      |                                                                                                                                                                                             |                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>12' x 12' Tent</b><br><b>Early Bird: \$135</b><br><i>Through 8/31/26</i><br><b>Regular Fee: \$160</b><br><i>9/1/26 – 10/2/2026</i> | <input type="checkbox"/> <b>Up to 12' x 18' Tent</b><br><b>Early Bird: \$185</b><br><i>Through 8/31/26</i><br><b>Regular Fee: \$210</b><br><i>9/1/26 – 10/2/2026</i> | <input type="checkbox"/> <b>Up to 12' x 24' Tent<br/>or ALL Food Trucks</b><br><b>Early Bird: \$235</b><br><i>Through 8/31/26</i><br><b>Regular Fee: \$260</b><br><i>9/1/26 – 10/2/2026</i> | <input type="checkbox"/> <b>Electric Hook-up:<br/>\$15 additional fee<br/>FOOD COURT ONLY</b><br><i>Note: Please bring your own<br/>heavy-duty outdoor<br/>extension cords</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Note: Vendor is responsible for supplying tent, weights, tables, chairs, etc.  
Generators are allowed, but must be safely stored, quiet, and energy efficient.*

**Total Amount Enclosed:** \_\_\_\_\_

## FOOD – Please list all food and drink items you will be selling

|     |      |
|-----|------|
| 1.) | 6.)  |
| 2.) | 7.)  |
| 3.) | 8.)  |
| 4.) | 9.)  |
| 5.) | 10.) |

**If you have a food truck, please include a photo of your truck, as well as the dimensions of your food truck**

Please return completed application, attached application agreement, and payment to:

**Quakertown Alive!**  
**314 W Broad St. Suite #202**  
**Quakertown, PA 18951**

**Questions? Call: (215) 536-2273 (ext. 2351) OR Email: [alyssa@quakertownalive.com](mailto:alyssa@quakertownalive.com)**

The Autumn Alive! Fall Festival is brought to you by Quakertown Alive!, a 501(c)(3) non-profit  
Main Street organization dedicated to helping revitalize downtown Quakertown.



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## QUAKERTOWN ALIVE! TERMS AND CONDITIONS

- 1.) Quakertown Alive! reserves the right to deny or accept any vendor application.
- 2.) The event committee will assign space locations to the vendors. The committee can take special requests into consideration, but there is NO guarantee. Space assignments are final.
- 3.) All vendors are required to remain open during the entire length of the event.
  - Autumn Alive! – 10:00 a.m. to 4:00 p.m.
- 4.) Vendors must adhere to the set-up times. NO early birds.
  - Autumn Alive! set-up begins at 7:30 a.m., and vendors must be set up by 9:30 a.m.
  - Food trucks may start entering at 7:30 a.m., and must be parked by 9:00 a.m.
- 5.) Vendors assigned to the Food Court may request an electric hookup. There is an additional \$15 cost for the electric hookup. Vendors **MUST** bring their own electric cords.
  - There are a limited number of electric hookups available. Spaces are allocated on a first-come, first-served basis, and are only available to those assigned to the Food Court.
- 6.) It is the sole responsibility of each accepted vendor to obtain any and all required, applicable, and appropriate state and local licenses / permits needed. Each vendor also bears the sole responsibility for payment of all taxes pertaining to their operation.
- 7.) All structures and sundries (tents, tables, chairs, trash cans, weights, etc.) are to be supplied by the vendor and are the responsibility of the vendor. All tents must be secured with weights to withstand changing weather conditions. Quakertown Alive! will have a Designated Safety Officer patrolling the event to check on tent weights.
- 8.) Vendors agree to assume all liability for and agree to indemnify and hold harmless all organizations and persons sponsoring, managing, or in any other way participating in the Arts Alive! Festival, including, but not limited to, Quakertown Alive! and its personnel and Quakertown Borough from any seen or unseen injury, theft, or other loss to any person or property incurred by them or their representatives during travel to / from, load in / set up, event, and break down, claim, penalty, or lawsuit in any way arising from operation or involvement in the Arts Alive! Festival.
- 9.) If Quakertown Alive! cancels the event, the vendor will receive a refund of half the vendor fees upon request by either letter or email ([alyssa@quakertownalive.com](mailto:alyssa@quakertownalive.com)) within 30 days. Any fees that have not been requested for a refund will be considered a donation to Quakertown Alive!.
- 10.) Quakertown Alive! events are family friendly. We reserve the right to decide if a questionable item / service is allowed at our organization's event. All decisions are final.
- 11.) Quakertown Alive! has permission to share images from the vendors' website and social media. Vendors may also have their and their goods' pictures taken at the event for use on the Quakertown Alive! website and social media.
- 12.) Vendors must agree to abide by the above terms and conditions as well as supplied additional event guidelines. We expect our vendors to be kind and courteous to each other, attendees, and our volunteers. **Vendors must stay in their designated spot and are not permitted to walk the streets with products or samples.**



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## APPLICATION AGREEMENT

By signing below, I acknowledge that I have read, understand, and agree to abide by all the general information, procedures, conditions, fees, and instructions set forth in this application.

- I understand that I may be asked to leave the event and my fees will not be refunded if I do not follow the terms and conditions.
- I understand that failure to adhere to these terms and conditions may result in exclusion from future events.
- I agree to indemnify and hold harmless all organizations and persons that are sponsoring, managing, or in any way participating in the Autumn Alive! Fall Festival, including, but not limited to, Quakertown Alive!, the Borough of Quakertown, and personnel from any loss, claim, penalty, or any lawsuit arising from operation or involvement in the Autumn Alive! Fall Festival.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please PRINT Name: \_\_\_\_\_

Quakertown Alive! accepts checks, money orders, and cash as payment. Checks and money orders should be made payable to Quakertown Alive! Credit card payments are accepted in-person or over the phone.

No application is considered complete until we have received your method of payment in full.

**Quakertown Alive! reserves the right to relinquish your spot if the full payment has not been received by October 2, 2026.**

Method of Payment:

\_\_\_\_ Check / Money Order

\_\_\_\_ Cash

\_\_\_\_ Credit / Debit Card

Phone Number: \_\_\_\_\_

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